

Welcome to the Catholic Parish Communities of Ashby & Measham
ololstcharles.blogspot.co.uk



Our Lady of Lourdes
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St Charles Borromeo
 Bosworth Road
 Measham
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Rev Deacon Andrew Martin



Primary School

St Charles Borromeo
 Measham
 Mrs R Elmore
 01530 270572

Secondary School

Blessed Robert Sutton,
 Burton on Trent
 Mr M Cain
 01283 749450

Nineteenth Sunday of the Year (B) — 11/12 August 2018

Our Lady of Lourdes, Ashby:

Sat 11 4.45pm Exposition & Confessions (until 5.15pm)
 5.30pm Mass for Dorothy McNulty RIP
 Sun 12 10.00am Mass for the People of the Parishes
 Mon 13 9.30am Mass for Phillip Wright RIP
 Tue 14 9.30am Mass for Donor's Intention
 *7.00pm Mass for Michael Simpson RIP
 Wed 15 *9.00am Mass for Private Intention
 Thu 16 9.30am Mass for Kathleen & Paddy Conlon RIP
 Fri 17 9.30am Mass for Private Intention
 Sat 18 4.45pm Exposition & Confessions (until 5.15pm)
 5.30pm Mass for the People of the Parishes
 Sun 19 10.00am Mass for Donor's Intention
 11.30am Baptism of Grace Marie Fallon

St Charles Borromeo, Measham:

Sat 11 6.45pm Mass for Private Intention
 Wed 15 *10.30am Mass for the People of the Parishes
 Sat 18 6.45pm Mass for Private Intention

Feasts and Fasts:

Tue: St Maximilian Kolbe;
 Wed: Assumption of the Blessed Virgin Mary (Holy Day of Obligation);
 Fri: Abstinence from meat; Next Sun: 20th of the Year

IN THEIR SERMONS AND SPEECHES on the feast day of the Assumption of the Mother of God, the holy fathers and the great doctors of the church were speaking of something that the faithful already knew and accepted: all they did was to bring it out into the open, to explain its meaning and substance in other terms. Above all, they made it most clear that this feast commemorated not merely the fact that the Blessed Virgin Mary did not experience bodily decay, but also her triumph over death and her heavenly glory, following the example of her only Son, Jesus Christ.

So then, the great Mother of God, so mysteriously united to Jesus Christ from all eternity by the same decree of predestination, immaculately conceived, an intact virgin throughout her divine motherhood, a noble associate of our Redeemer as he defeated sin and its consequences, received, as it were, the final crowning privilege of being preserved from the corruption of the grave and, following her Son in his victory over death, was brought, body and soul, to the highest glory of heaven, to shine as Queen at the right hand of that same Son, the immortal King of Ages.

Pope Pius XII — 1950



Attendance: Ashby 165 Measham 26

Offerings

Loose Plate	£265.60	£34.10
Envelopes	£217.56	£124.70
Total	£483.16	£158.80

Rotas 11/12 August 18/19 August

Readers	Sat	Grania	Maureen & Terri
	Sun	Dick & Di	Francesca
Collectors	Sat	Dennis & Peter	Dennis & Peter
	Sun	Tony & Howard	Terry & Andy
Coffee	Sun	Jane & Richard	Lynne & Nigel
Children	Sun	<i>In Church</i>	<i>In Church</i>
Cleaners		Team A	
Flowers		D Worthington	

Dates for your Diary:

- ✘ **Assumption (Obligation) — Wednesday 15 August**
OLOL, Ashby: Tue 7pm, Wed 9am;
St Charles, Measham: Wed 10.30am
- ✘ Fr Colin's last weekend as Parish Priest:
 15/16 September
- ✘ Fr Peter Wade's first weekend as Parish Priest:
 22/23 September

POPE PIUS XII solemnly defined the teaching that Mary was assumed, body and soul, into heaven at the end of her earthly life. However, this truth has been widely held by Christians since the earliest days of the Church. This hymn is by (Anglican) Bishop Thomas Ken (1637–1711).

Her Virgin eyes saw God incarnate born,
 when she to Bethlem came that happy morn:
 how high her raptures then began to swell,
 none but her own omniscient Son can tell.

As Eve, when she her fontal sin reviewed,
 wept for herself and all she should include,
 blest Mary, with man's Saviour in embrace,
 joyed for herself and for all human race.

Heaven with transcendent joys her entrance graced,
 next to his throne her Son his Mother placed;
 and here below, now she's of heaven possest,
 all generations are to call her blest.

*Less activities to advertise now the summer holidays are here.
 Just one side to the newsletter until the end of August.*